

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2016

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.B. 423**, IMPLEMENTING FEDERAL EDUCATION PROGRAM AMENDMENTS, by Representative D. Lifferth.

Respectfully,

Bradley G. Last Committee Chair

Voting: 7-1-6

1 HB0423.HC1.WPD 3/2/16 10:19 am agoldstein/TAS RMB/ARG





